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CONFIRMATION NO. 6053

Bib Data Sheet

|                             |                                                |              |                        |                                  |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/517,724 | FILING OR 371(c)<br>DATE<br>12/10/2004<br>RULE | CLASS<br>719 | GROUP ART UNIT<br>2194 | ATTORNEY DOCKET NO.<br>P16519US1 |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\***

This application is a 371 of PCT/SE02/01225 06/19/2002

**\*\* FOREIGN APPLICATIONS \*\*\***

|                                                                                                                                                  |                            |                      |                    |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR COUNTRY<br>SWEDEN | SHEETS DRAWING<br>10 | TOTAL CLAIMS<br>29 | INDEPENDENT CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                            |                      |                    |                         |
| Verified and Acknowledged<br><i>Abdullah Seyle</i><br>Examiner's Signature <i>[Signature]</i> Initials                                           |                            |                      |                    |                         |

**ADDRESS**  
27045**TITLE**

Network device driver architecture

|                             |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>1960 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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